

CELEBRATING 28 YEARS OF SINGLES GOLF® IN AMERICA

# SACRAMENTO SINGLES GOLF

Sacramento, CA Chapter - American Singles Golf Association — October 2019

## REUNION IN SHASTA - OCTOBER 11-13

### Reunion in Shasta Oct 11-13

This outing will be a reunion event so past members will be invited. We'll play Lake Shastina on Saturday, October 12 and Mt. Shasta Resort on Sunday, October 13. So far, ten members have signed-up.

### About Our Members

(THIS REPORT RAN 10/06/2019)

#### These members recently renewed:

Paul Arquette

#### These members did not renew their dues:

(date shown is date membership expired)

Geri Grant - 09/30/2019

Lynn Larsen - 08/31/2019

Sandra Petri - 08/31/2019

To renew your dues today, go to [SinglesGolf.com/renew](http://SinglesGolf.com/renew) If you wish to renew over the phone, call 980-833-6450, M-F, 9-2 Eastern Time.

Our chapter currently has 14 members.

# reenergize

## SACRAMENTO CHAPTER AMERICAN SINGLES GOLF ASSOCIATION

### National Office Wants to Re-Energize Chapter

Chapter president **Paul Arquette** and Golf Chair **Dwight Pattison** spoke with Tom Alsop, President and Founder of the American Singles Golf Association about our membership numbers. Our chapter is 19 years old and Tom wants to get involved in re-energizing our chapter. He's proposing two things:

- We have email addresses of 229 former members. Yes, we know some former members have moved, got married, passed away or lost interest, yet we know many are still single and play golf. The national office will contact these former members and do something they've never done before . . . They will offer a free, 9-month membership in ASGA, if that person agrees to contribute a bit of their time volunteering in some aspect of running and event or managing the chapter. If they don't want to contribute their time, there's no need to re-involve them.
- ASGA National will set-up a MeetUp.com site for the chapter and pay the cost of the MeetUp, permanently. MeetUp has been a very valuable tool in many other ASGA chapters to spread the word that our chapter exists.

*continued on pg 2....*

## NATIONAL OFFICE INFORMATION

### Upcoming Multi-Chapter Events (see [SinglesGolf.com/events](http://SinglesGolf.com/events))

- **ASGA Post-New Year's Event** — Ritz-Carlton, Naples, Florida (Tiburon). January 2-5, 2020. Details out on the web very soon; watch your email box for notification. Play Tiburon, Raptor Bay + two additional courses for early arrivals and late departures.
- **ASGA Cruise** — February 22-29, 2020. Sign-up quickly to get the best benefits. For more info, go to [www.SinglesGolf.com/cruise](http://www.SinglesGolf.com/cruise)
- **Memorial Day Weekend 2020** — We will be returning to Pinehurst (our home away from home) for a great 3-day golf and social experience. Details forthcoming.
- **ASGA in Europe** — We will do two (2) trips to Europe in 2020. Working on details now. We're looking at visiting Scotland in mid-to-late July, 2020 and then Portugal in mid-to-late September. Stay tuned, information will be out mid-November.

## LOCAL CHAPTER INFORMATION

**Our Chapter Website**  
[www.sactosinglesgolf.com](http://www.sactosinglesgolf.com)

*(See next page for list of officers and board members.)*

### National Office

**Office Hours:** 9:00am to 2:00pm, M-F (Eastern)

**National Office:** 980-833-6450 or 1-888-GOLFMATE

Go to [www.SinglesGolf.com/MyAccount](http://www.SinglesGolf.com/MyAccount) to make changes to your address, phone, etc. To join or renew your dues, go to [www.SinglesGolf.com/join](http://www.SinglesGolf.com/join)

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**Sacramento Chapter  
of the  
American Singles  
Golf Association, Inc.**



**President**

Paul Arquette  
theracketpaul@aim.com  
530-219-0697

**Vice President**

Open

**Treasurer**

Dwight Pattison  
[dwight@pattisonappraisals.com](mailto:dwight@pattisonappraisals.com)  
(916) 549-4259

**Secretary**

Vacant

**Golf Chairperson**

Dwight Pattison  
[dwight@pattisonappraisals.com](mailto:dwight@pattisonappraisals.com)  
(916) 549-4259

**Social Chairperson**

Open

**Membership Chairperson**

Johanna Johnson

**Communications Chairperson**

Open

**ASGA MEMBERS!**

**WARNING!**

**SCAM  
ALERT**

**Click on Warning Sign  
Regarding Email Scams!**

# reenergize

## **SACRAMENTO CHAPTER AMERICAN SINGLES GOLF ASSOCIATION**

We have 14 members and ASGA National will add nine months of additional membership to the existing member's dues period with their agreement to volunteer.

When the invitation is sent out to former members, we will host a gathering, possibly at Black Bear, on a selected date in early November. The former member will need to go to a webpage and complete a basic information form and select which area of the chapter (golf, social, membership or communication) he or she will volunteer for.

October and November are, for all ASGA chapters nationwide, the months where new chapter leaders are selected/elected. Sacramento ASGA decides on who the president and four committee heads will be for 2020. We have a very long history of this chapter and we know there are singles out there who, once they find out about us, will join.

Sacramento members should know that you are not unique in this situation. Other chapters have experienced diminished membership numbers. It could be a matter of our "successes," that is, guy meets girl and they head off in a different direction, job transfers or whatever. We live in an area with nearly one-million people and it's just a matter of letting them know we exist.

Please help RE-ENERGIZE Sacramento ASGA!

*-- Tom Alsop, President and Founder, ASGA*



"This is Billy... my caddy and designated putter."

# FALL GOLF WEEKEND

**Lake Lanier Islands**  
**Buford, GA - 45 min. NE of Atlanta**  
**Oct. 31 - Nov. 3, 2019**

SEE DETAILS AT  
[SinglesGolf.com/FallWeekend](http://SinglesGolf.com/FallWeekend)

**Standard Package Includes** (see "Check Appropriate Pkg" below for prices)

- 2 rounds of golf - (incl. cart, green fees, range balls)
- 3 nights lodging (**Thur/Fri/Sat, 10/31, 11/01, 11/02 depart Sun., 11/03**)
- Welcome reception (hors d'oeuvres) + 2 dinners + 3 \$10 B'fast vouchers
- DJ dancing on 1st night (if 100 or more register by Oct. 1)
- Welcome gift & golf competition prizes
- Includes all resort service fees & taxes, onsite transportation. See hotel link on [SinglesGolf.com/FallWeekend](http://SinglesGolf.com/FallWeekend) for details.

**Add'l. Nights: \$198/night** to room alone and **\$99 / person** if dbl. occ. **Stay up to 3 days early or later at these rates**, subject to availability. Rate shown includes all taxes and fees.

**GOLF:** You'll play Jack Nicklaus' Bear's Best (11/01) and the Legacy Course at Lake Lanier (11/02). Play your own ball both days. **Scoring:** 2 best net balls of 4-some. **Optional Rounds:** Day-of-Arrival Golf at noon on Thursday at the Legacy course (on property) (\$85) & Day-of-Departure Golf at 9am on Sunday, Nov. 3 at Reunion Golf Club. Hotel has shuttle to their course but not to other courses. We'll have a Need-A-Ride / Give-A-Ride form at registration. **NOTE:** This is a **MEMBERS ONLY** event. To join ASGA, call 980-833-6450 or go to [SinglesGolf.com/join](http://SinglesGolf.com/join). **CANCELLATION:** There is a 25% cancellation fee on or prior to 10/01/19. Absolutely NO refunds after 10/01/19. If your plans change, you can sell your position to another member. See event website for full details, cancellation policy, terms & conditions. **CONFIRMATION:** A letter or e-mail confirmation will be sent to you upon receipt of payment. If you don't receive confirmation w/in 10 days after registering, you must contact us at 980-833-6450, M-F, 9-2, ET.

NAME SHOWN BELOW IS HOW NAMETAG WILL APPEAR. ONE FORM PER PERSON, PLEASE PRINT.

NAME \_\_\_\_\_ ( ) MALE ( ) FEMALE CHAPTER NAME \_\_\_\_\_ (Indicate city if no chapter name.)

ADDR \_\_\_\_\_ CITY \_\_\_\_\_ ST \_\_\_\_\_ ZIP \_\_\_\_\_ Handicap/Avg. Score \_\_\_\_\_

HOME PH ( ) \_\_\_\_\_ WORK/CELL PH ( ) \_\_\_\_\_ E-MAIL \_\_\_\_\_

Your emergency contact person(s) \_\_\_\_\_ Phone(s) \_\_\_\_\_

**CHECK APPROPRIATE ITEM(S):**

- ( ) \$699.00 — STANDARD PACKAGE (YOU'LL HAVE A ROOMMATE)
- ( ) \$979.00 — ROOM-BY-MYSELF PACKAGE (incl. everything in St'd. Pkg.)
- ( ) \$85.00 — OPT. DAY-OF-ARRIVAL GOLF — NOON, THURSDAY AT THE LEGACY COURSE AT LAKE LANIER
- ( ) \$65.00 — OPT. DAY-OF-DEPARTURE GOLF — 9:00am SUNDAY AT REUNION GOLF CLUB

My roommate will be \_\_\_\_\_ (We'll assign a same-gender roommate if you prefer. Please do not list yourself as someone else's roommate without their permission. **IMPORTANT:** If you choose a roommate, we can't hold your room until both parties have paid.) I am requesting a room with ( ) One King Bed ( ) Two Double Beds *Note: Room preferences are first come, first served. Only the hotel controls the availability of room types. We register you regardless of availability.*

During ( ) One ( ) All golf rounds, please pair me with \_\_\_\_\_ (No putting together your own foursomes)

➔ By submitting this form, YOU ARE DECLINING travel protection unless box is checked at right: ( ) I will apply for travel protection  
*Travel protection (trip insurance) must be purchased within five (5) days of registering. See link at bottom of [SinglesGolf.com](http://SinglesGolf.com) for rates.*

I AM REMITTING: \$ \_\_\_\_\_ for the package indicated above  
 + \$ \_\_\_\_\_ for \_\_\_ add'l. nights (\$198 single / \$99. dbl. occ). Indicate which additional nights: \_\_\_\_\_  
 + \$ \_\_\_\_\_ Optional Day-of-Arrival golf at the Legacy Course at Lake Lanier at noon on Thursday. \$85  
 + \$ \_\_\_\_\_ Optional Day-of-Departure golf at Reunion Golf Club on Sunday, 9am. \$65  
 + \$ \_\_\_\_\_ Mulligans (put \$10 in this space if you want 3 mulligans for each of your 2 days of golf. Mullies not avail. on opt. rounds.)  
 + \$ \_\_\_\_\_ 50/50 Raffle Tickets (put \$20 in this space if you want five (5) 50/50 raffle tickets. (4 for \$20 @ event)  
 = \$ \_\_\_\_\_ TOTAL AMOUNT (Check No. \_\_\_\_\_ - Make Check\*\* Payable to ASGA, Inc. See mailing address below.)

**PAY BY CREDIT CARD:** All major cards accepted. I hereby authorize ASGA to charge / debit my account number below for the "TOTAL AMOUNT" indicated above on this form. A 3% credit card processing fee will be added to the TOTAL AMOUNT shown above if using a credit / debit card.

Acc't. No: \_\_\_\_\_ Exp. \_\_\_\_\_ Signature \_\_\_\_\_

**CREDIT CARD USERS: Fax this form to 980-225-0231 or Scan & E-Mail to [Irene@SinglesGolf.com](mailto:Irene@SinglesGolf.com)**  
**OTHERWISE, MAKE CHECK PAYABLE TO "ASGA, INC." AND MAIL TO: ASGA, 1122 Industrial Dr., #107, Matthews, NC 28105**

**QUESTIONS? E-MAIL TOM ALSOP at [Tom@SinglesGolf.com](mailto:Tom@SinglesGolf.com) OR CALL 980-833-6450 or 1-888-GOLFMATE**

\*\* There is a 4% svc. chg. for any check returned unpaid by the bank. Cancellation policy applies. See [www.SinglesGolf.com/events](http://www.SinglesGolf.com/events) for complete details of policy and events. © 2019 ASGA, Inc.



# GET READY TO TEE OFF

## FOR MORE FUN - FELLOWSHIP - FAIRWAYS!

### 4 WAYS TO JOIN:

- ◆ Call Us at 1-980-833-6450
- ◆ Fax This Form to Us
- ◆ Email/Mail This Form To Us
- ◆ Online ([SinglesGolf.com/join](http://SinglesGolf.com/join))

APPLICATION TO  JOIN ASGA  RENEW MY MEMBERSHIP

**Note:** Meeting locations may vary. Upon joining, you will receive a monthly newsletter telling you about monthly meetings, outings, etc. If you have any questions, contact your local chapter leader or call 1-888-GOLFMATE or 980-833-6450. **Please complete information box at right.** →

|                              |
|------------------------------|
| MONTH & DAY BORN _____       |
| YOUR USGA HANDICAP® _____ or |
| AVERAGE GOLF SCORE _____     |

Dues are **\$89.00** (for 12 months) OR **\$178.00 for 24 months** (includes free ASGA logo'd shirt when joining for two years!). Best rate per year is **\$267** with our "buy 3 years, get 4th free + shirt" plan. Credit card users: JOIN BY PHONE: **1-980-833-6450** or FAX COMPLETED FORM TO **1-980-225-0231**. Your membership kit will be mailed upon receipt of payment. **Free shipping if ASGA shirt is ordered with application.**

PRINT CLEARLY - THE INFO BELOW SHOWS HOW IT WILL APPEAR ON YOUR CHAPTER'S ROSTER. (\*SEE OPT-OUT CLAUSE BELOW)

HOW DID YOU HEAR ABOUT US? \_\_\_\_\_ CHAPTER YOU ARE JOINING OR RENEWING IN: \_\_\_\_\_

NAME \_\_\_\_\_ E-MAIL ADDR: \_\_\_\_\_

ADDRESS \_\_\_\_\_ CITY \_\_\_\_\_ ST \_\_\_\_\_ ZIP \_\_\_\_\_

HOME (\_\_\_\_\_) \_\_\_\_\_ WORK/CELL (\_\_\_\_\_) \_\_\_\_\_ EMPL. BY \_\_\_\_\_

POSITION \_\_\_\_\_ ( ) AVAILABLE FOR WEEKDAY GOLF ( ) WILLING TO VOLUNTEER FOR CHAPTER

**NOTE: ASGA DOES NOT CONDUCT BACKGROUND CHECKS ON APPLICANTS FOR MEMBERSHIP OR MEMBERS OF THE ASSOCIATION. Golf can be a dangerous sport. Accidents can occur by you or another party striking a golf ball, by a golf cart turning over, or simply falling down steps. PLEASE TAKE ADEQUATE PRECAUTION when playing in ASGA events. Chapters and individuals running golf tournaments are not professionals but are volunteers, and therefore, you must assume additional responsibility for your own safety. Please abide by the safety rules posted inside your golf cart, at the golf course, as well as the official website of the United States Golf Association ([www.USGA.org](http://www.USGA.org)). If you have a safety concern, you must immediately bring it to the attention of the person(s) running an event, your chapter president or golf course management personnel.**

→ **LEGAL STUFF:** Read this section in a larger font at [SinglesGolf.com/Legal-Stuff](http://SinglesGolf.com/Legal-Stuff)

**RELEASE FROM LIABILITY AND EXPRESS ASSUMPTION OF RISK:** I, the undersigned Applicant (hereinafter referred to as "Releasor"), in consideration of being permitted to participate in golf activities organized or sponsored by ASGA, Inc., d/b/a American Singles Golf Association, a Delaware Corporation, or its affiliate chapters in the United States and Canada, (the "Releasees") and other good and valuable consideration, the receipt and sufficiency is hereby acknowledged, hereby on behalf of myself and my heirs, distributees, guardians, and legal representatives agree to fully indemnify, defend, hold harmless, and not to sue Releasees and/or Releasee's directors, officers, employees, agents, and affiliates from and on account of any and all past, present, and future claims, debts, causes of action, damages, personal injuries, wrongful deaths, property loss, and property damage (including attorney's fees and costs relative thereto), whether due or not, direct or contingent, liquidated or unliquidated, latent or patent, known or unknown, which in any way concern or relate to any act or omission of Releasees. Except in the event of any gross and willful negligence, I shall bring no claims, demands, actions and causes of action, and/or litigation, against Releasees for any economic and non-economic losses due to bodily injury, death, property damage, sustained by me in relation to the premises and operations of the golf course, including riding on golf carts or playing the game of golf. I am aware that participation in and/or observance of the golf activities and/or other activities sponsored by Releasees is or may be an inherently dangerous activity and may have health-related risks, and agree that I am voluntarily participating in and/or observing such activities with full knowledge of all dangers and risks involved. In addition, I hereby expressly assume all risks of injury, death, property loss, property damage, and other loss and damage which may occur relative to my participation in and/or observance of such activities. I understand and agree that this Release includes any and all claims based on the past, present and future ordinary negligence, action, and/or inaction of Releasees or Releasee's directors, officers, employees, agents, and affiliates. I acknowledge that I have read this Release, have been fully and completely advised of the potential dangers incidental and inherent to the participation in and/or observance of the activities organized and/or sponsored by Releasees, and am fully aware of the legal consequences of signing the Application Form acknowledging this Release. I agree that this Release, waiver and indemnity agreement is intended to be as broad and inclusive as permitted by the laws of the State of my residency, and that if any portion of this Release is held invalid, it is agreed that the balance shall, notwithstanding continue in full force and effect.

**TERMS AND CONDITIONS:** Membership in the American Singles Golf Association (ASGA) becomes effective upon receipt of dues and is valid for the period of time requested as indicated on the application form, subject to these Terms and Conditions. I am 21 years or older, single (i.e. never married OR divorced OR legally separated OR widowed), and have read and accepted, as a condition of joining, the Release from Liability and Express Assumption of Risk shown above.

I understand that dues are non-refundable and are subject to change. I agree that all rosters, membership lists, e-mail addresses, or any other information provided to him/her as a result of their membership in ASGA are the property of ASGA and shall not be used for any purpose other than ASGA. I understand that the information provided on the Application for Membership may be reproduced on the chapter's roster and distributed to other ASGA members and published on [www.SinglesGolf.com](http://www.SinglesGolf.com). Otherwise, I will note at the bottom of this form if I wish certain information not to be published.

\* **OPT-OUT CLAUSE:** I understand that I may, at any time, request any information on me not to be reprinted, reproduced or distributed, such as home phone, address, etc. in or on any newsletter, roster, website, etc. Such request to be noted below in "Notes by Applicant" section or emailed to [info@SinglesGolf.com](mailto:info@SinglesGolf.com). ASGA may not be held liable for inadvertent publishing of opt-out information.

**PRIVACY:** See our privacy policy at [www.SinglesGolf.com/privacy](http://www.SinglesGolf.com/privacy)

**DISPUTES:** In the event of any dispute of any matter or concerning the terms and/or conditions of membership, those matters and/or the interpretation of the terms and conditions shall be governed by the laws of the State of North Carolina and the parties agree to submit disputes arising out of or in connection with this Agreement to courts of Mecklenburg County, North Carolina.

**AGREEMENT TO POLICIES OF THE NATIONAL ORGANIZATION (ASGA) AND LOCAL CHAPTER:** By submitting this form and payment, I agree to abide by the "ASGA Policies" as outlined in the Policy section of [www.SinglesGolf.com/policy](http://www.SinglesGolf.com/policy) as well as ASGA bylaws ([www.SinglesGolf.com/bylaws](http://www.SinglesGolf.com/bylaws)) and my local chapter's bylaws and policies as currently in effect.

See above **Legal Stuff** in larger font online at [www.SinglesGolf.com/Legal-Stuff](http://www.SinglesGolf.com/Legal-Stuff)

NOTES BY APPLICANT: \_\_\_\_\_

**JOIN FOR 2 YEARS - GET A FREE GOLF SHIRT!**  
**JOIN FOR 3 YEARS - GET 4TH YEAR + SHIRT FREE!**

- DUES - 24 Months - \$178 (includes free ASGA logo'd shirt - Most Popular!)
- DUES (Join for 3 years, 4th year free - \$267 (incl. free shirt - best value)
- DUES - 12 Months + ASGA logo'd golf shirt - \$119 (includes shipping)
- DUES - 12 Months - \$89

If a shirt is included, indicate ( ) Male ( ) Female Size: \_\_\_\_\_

Check Paid To "ASGA, Inc." Enclosed\*\* TOTAL \$ \_\_\_\_\_

Please charge my major credit/debit card indicated below:

No. \_\_\_\_\_ Exp. \_\_\_\_\_

**SIGNATURE REQUIRED!** By signing below, I agree to the Terms, Condition and Release ("Legal Stuff") as set forth at left and, if appropriate, authorize payment by my credit/debit card shown above.

Signature \_\_\_\_\_ Date \_\_\_\_\_

Credit Card Users Can Join By Calling 1-980-833-6450, 9-2 Eastern Time, M-F  
Join By Fax: 1-980-225-0231 or Scan & Email to [Info@SinglesGolf.com](mailto:Info@SinglesGolf.com)

REFERRED BY: \_\_\_\_\_

**Mail: ASGA, 1122 Industrial Dr. #107, Matthews, NC 28105**

